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JUN 25 2004

OFFICIAL

FAX TO: LE, HOANGANH T  
ART UNIT: 2821

Tel: (571) 272-1823  
Fax: (703) 872-9306

FROM: Winston Hsu, PATENT AGENT, REG. NO. : 41,526

SERIAL NO.: 10/065,041

ATTORNEY DOCKET NO.: WNCPP0001USA

SUBJECT: RESPONSE TO OFFICE ACTION MAILED  
ON 03/25/2004

TOTAL PAGES: 11 PAGES (INCLUDING COVER PAGE)

Winston Hsu 2004/06/25

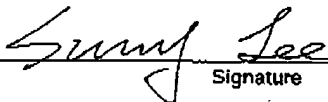
WNCPP0001USA0\_A2\_2

PTO/SB/97 (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031  
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each submitted paper.

APPLICATION NUMBER: 10/065,041

PAPERS INCLUDED:

|                                   |         |
|-----------------------------------|---------|
| (1) Transmittal Form              | 1 PAGE  |
| (2) Fee Transmittal               | 1 PAGE  |
| (3) Response to the Office Action | 7 PAGES |

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/21 (08-03)  
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|   |                      |                        |             |
|---|----------------------|------------------------|-------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 10/065,041             |             |
|   | Filing Date          | 09/13/2002             |             |
|   | First Named Inventor | Chang, Yuan-Li         |             |
|   | Art Unit             | 2821                   |             |
|   | Examiner Name        | LE, HOANGANH T         |             |
| Total Number of Pages in This Submission  | 9                    | Attorney Docket Number | WNCP0001USA |

| ENCLOSURES (Check all that apply)  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form                     | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance communication to Technology Center (TC)        |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input checked="" type="checkbox"/> Amendment/Reply                          | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Change of Correspondence Address                 | <input type="checkbox"/> Other Enclosure(s) (please identify below):                    |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer                              |   |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund                               |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |   |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    | Remarks   |   |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                               |
|--|-------------------------------|
| Firm or Individual name                    | Winston Hsu, Reg. No.: 41,526 |
| Signature                                  | <i>Winston Hsu</i>            |
| Date                                       | 6/25/2004                     |

| CERTIFICATE OF TRANSMISSION/MAILING   |      |
|---|------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |      |
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PTO/SB/17 (10-03)

Approved for use through 07/31/2006. OMB 0651-0032  
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**FEE TRANSMITTAL  
for FY 2004**

Effective 10/01/2003. Patent fees are subject to annual revision.

☐ Applicant claims small entity status. See 37 CFR 1.27**TOTAL AMOUNT OF PAYMENT**

(\$ ) 0.00

**Complete if Known**

|                      |                |
|----------------------|----------------|
| Application Number   | 10/065,041     |
| Filing Date          | 09/13/2002     |
| First Named Inventor | Chang, Yuan-Li |
| Examiner Name        | LE, HOANGANH T |
| Art Unit             | 2821           |
| Attorney Docket No.  | WNCP0001USA    |

**METHOD OF PAYMENT (check all that apply)**☐ Check ☐ Credit card ☐ Money Order ☐ Other ☐ None☒ Deposit Account:Deposit Account Number  
50-3105Deposit Account Name  
North America Intellectual Property Corp.

The Director is authorized to: (check all that apply)

☒ Charge fee(s) indicated below ☒ Credit any overpayments☒ Charge any additional fee(s) or any underpayment of fee(s)☐ Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.**FEE CALCULATION****1. BASIC FILING FEE**

| Large Entity<br>Fee Code (\$) | Small Entity<br>Fee Code (\$) | Fee Description        | Fee Paid          |
|-------------------------------|-------------------------------|------------------------|-------------------|
| 1001 770                      | 2001 385                      | Utility filing fee     |                   |
| 1002 340                      | 2002 170                      | Design filing fee      |                   |
| 1003 530                      | 2003 265                      | Plant filing fee       |                   |
| 1004 770                      | 2004 385                      | Reissue filing fee     |                   |
| 1005 160                      | 2005 80                       | Provisional filing fee |                   |
| <b>SUBTOTAL (1)</b>           |                               |                        | <b>(\$ ) 0.00</b> |

**2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE**

Extra Claims Fee from below Fee Paid

Total Claims  -20\*\* =  X  =

Independent Claims  -3\*\* =  X  =

Multiple Dependent  =

| Large Entity<br>Fee Code (\$) | Small Entity<br>Fee Code (\$) | Fee Description  |
|-------------------------------|-------------------------------|--|
| 1202 18                       | 2202 9                        | Claims in excess of 20                                     |
| 1201 88                       | 2201 43                       | Independent claims in excess of 3                          |
| 1203 290                      | 2203 145                      | Multiple dependent claim, if not paid                      |
| 1204 86                       | 2204 43                       | ** Reissue independent claims over original patent         |
| 1205 18                       | 2205 9                        | ** Reissue claims in excess of 20 and over original patent |

**SUBTOTAL (2)**

(\$ ) 0.00

\*\*or number previously paid, if greater. For Reissues, see above

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity Small Entity

| Fee Code (\$) | Fee Code (\$) | Fee Code (\$) | Fee Description  | Fee Paid |
|---------------|---------------|---------------|--|----------|
| 1051 130      | 2051 85       |               | Surcharge - late filing fee or oath  |          |
| 1052 50       | 2052 25       |               | Surcharge - late provisional filing fee or cover sheet                     |          |
| 1053 130      | 2053 130      |               | Non-English specification  |          |
| 1812 2,520    | 1812 2,520    |               | For filing a request for <i>ex parte</i> reexamination                     |          |
| 1804 920*     | 1804 920*     |               | Requesting publication of SIR prior to Examiner action                     |          |
| 1805 1,840*   | 1805 1,840*   |               | Requesting publication of SIR after Examiner action                        |          |
| 1251 110      | 2251 55       |               | Extension for reply within first month                                     |          |
| 1252 420      | 2252 210      |               | Extension for reply within second month                                    |          |
| 1253 950      | 2253 475      |               | Extension for reply within third month                                     |          |
| 1254 1,480    | 2254 740      |               | Extension for reply within fourth month                                    |          |
| 1255 2,010    | 2255 1,005    |               | Extension for reply within fifth month                                     |          |
| 1401 330      | 2401 165      |               | Notice of Appeal   |          |
| 1402 330      | 2402 165      |               | Filing a brief in support of an appeal                                     |          |
| 1403 290      | 2403 145      |               | Request for oral hearing   |          |
| 1451 1,510    | 1451 1,510    |               | Petition to institute a public use proceeding                              |          |
| 1452 110      | 2452 55       |               | Petition to revive - unavoidable   |          |
| 1453 1,330    | 2453 665      |               | Petition to revive - unintentional   |          |
| 1501 1,330    | 2501 665      |               | Utility issue fee (or reissue)   |          |
| 1502 480      | 2502 240      |               | Design issue fee   |          |
| 1503 640      | 2503 320      |               | Plant issue fee  |          |
| 1460 130      | 1460 130      |               | Petitions to the Commissioner  |          |
| 1807 50       | 1807 50       |               | Processing fee under 37 CFR 1.17(q)  |          |
| 1808 180      | 1808 180      |               | Submission of Information Disclosure Stmt                                  |          |
| 8021 40       | 8021 40       |               | Recording each patent assignment per property (times number of properties) |          |
| 1809 770      | 2809 385      |               | Filing a submission after final rejection (37 CFR 1.129(a))                |          |
| 1810 770      | 2810 385      |               | For each additional invention to be examined (37 CFR 1.129(b))             |          |
| 1801 770      | 2801 385      |               | Request for Continued Examination (RCE)                                    |          |
| 1802 900      | 1802 900      |               | Request for expedited examination of a design application                  |          |

Other fee (specify) \_\_\_\_\_

\*Reduced by Basic Filing Fee Paid

**SUBTOTAL (3)** (\$ ) 0.00**SUBMITTED BY**

Name (Print/Type) Winston Hsu

Registration No. 41,526

(Complete if applicable)

Telephone 886289237350

Signature

Date

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SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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6/25/2004

Application No. 10/065,041

Reply to Office Action of 03/25/2004

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

5    Application No.    :    10/065, 041  
     Applicant        :    Chang, Yuan-Li  
     Date Filed       :    09/13/2002  
     TC/A.U.          :    2821  
     Examiner         :    Le, Hoanganh T.  
10   Confirmation No. :    2578  
     Docket No.       :    WNCPP0001USA  
     Customer No.     :    27765

15   To:            Commissioner for Patents  
                     P.O. BOX 1450  
                     Alexandria, VA 22313-1450

Dear Sir/Madam:

20

In response to the Office action of 03/25/2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page  
25   2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

30